

**VILLAGE OF GLENWOOD**  
*Wednesday, February 18, 2026 Minutes*

*The Minutes of the Regular Meeting of Council held at the Village of  
Glenwood Administration Boardroom on Wednesday, February 18, 2026.*

*In attendance:* Mayor Peterson, Deputy Mayor Wickhorst, Councillors Sandy Lybbert, Shane Ford, John Doney

*Officials:* Chief Administrative Officer Vizzutti present  
Assistant Chief Administrative Officer Brown present

<u>1. Call to Order</u>	Mayor Peterson called the regular Council meeting of February 18, 2026 to order at 7:03 p.m.
<u>2. Agenda Additions</u>	Additions to the agenda: a) Pioneer Days discussion b) Retirement Dinner c) Closed Session
<u>3. Agenda Additions Approval</u> <u>2026.02.18.009</u>	<b>Moved by</b> Councillor Ford to approve the agenda additions. <b>Carried.</b>
<u>4. Agenda Approval</u> <u>2026.02.18.010</u>	<b>Moved by</b> Mayor Peterson to approve the agenda. <b>Carried.</b>
<u>4. Minutes of Regular Meeting – December 10, 2025</u> <u>2026.02.18.011</u>	<b>Moved by</b> Councillor Lybbert to approve the minutes of the regular meeting of Council held on Wednesday, January 14, 2026. <b>Carried.</b>
<u>5. a) Twin River EDS RHpap Clinic letter</u> <u>2026.02.18.012</u>	<b>Moved by</b> Councillor Doney to instruct Administration to draft a letter of support for a feasibility study to assess the viability of a medical clinic for Glenwood and Hill Spring. <b>Carried.</b>
<u>Repeater Tower letter</u> <u>2026.02.18.013</u>	<b>Moved by</b> Councillor Lybbert to instruct Administration to draft a letter of support to Twin River EDS concerning the placement of a new repeater tower on Mud Hill. <b>Carried.</b>
<u>5. b) Water rates – commission fees increase</u>  <u>2026.02.18.014</u>	<b>CAO Vizzutti</b> presented an amended Water Report explaining rate increases from Spring Glen Water Commission for 2026 and the impact on Village utility rates and the bulk water station. Council discussed increasing water rates by \$7.50/month and adjusting bulk water rates for County residents at a reduced rate of \$.03 per gallon.  <b>Moved by</b> Councillor Lybbert to instruct Administration to provide a new rates and fees bylaw to reflect a change of \$57.50/month for residential water and \$.03/gal for bulk water for County residents. <b>Carried.</b>
<u>5. c) Block 2 Lot 7 &amp; 8</u> <u>2026.02.18.015</u>	<b>Moved by</b> Mayor Peterson to hire Beck’s Trucking and Excavating to salvage and rehabilitate Block 2, Lot 7 & 8 at a fee of \$10,710.00. <b>Carried.</b>
<u>5. d) Proposed RV dump site &amp; Rest Area</u> <u>2026.02.18.016</u>	<b>Moved by</b> Councillor Lybbert to instruct Administration to allocate \$20,000 in the 2026 budget to partner with Cardston County on the relocation of the current RV Dump site. <b>Carried.</b>
<u>5. e) Ownership of Glenwood Rodeo Grounds</u>	Council discussed the possibility of transferring ownership of the Glenwood Rodeo grounds to Cardston County. No resolution.

*CV*  
*MP*

5.f) Dust Suppression on 4<sup>th</sup> St. N.  
2026.02.18.017

**Moved by** Councillor Ford to allocate \$1,100 in Budget to pay for dust suppression on 4<sup>th</sup> St. N. to be applied by Cardston County. **Carried.**

5.g) Council review of draft Land Use Bylaw

CAO Vizzutti presented a request for Council to meet with Ryan Dyck from ORRSC and Administration to review proposed amendments to the Land Use Bylaw on February 26, 2026 at 2pm.

5.h) Pioneer Days

Council discussed changing Pioneer Days with the Village Recreation Board planning the event. Glenwood Ward would contribute funds to Pioneer Days and Glenwood Days would be discontinued.

5.i) CAO Vizzutti Retirement Dinner

Council is hosting a retirement and farewell dinner for CAO Vizzutti on March 26, 2026.

6. Correspondence:

6.a) Letter to Minister of Environment  
2026.02.18.018

**Moved by** Councillor Ford to approve the letter sent to Minister of the Environment re: Saputo Lagoon. **Carried.**

6.b) LA Neon – Community Sign  
2026.02.18.019

**Moved by** Councillor Doney to accept the final proof for the Glenwood Sign. **Carried.**

6.c) Placement of Community Sign  
2026.02.18.020

Moved by Councillor Ford to place the new Village sign at the proposed RV Dump site. **Carried.**

7. Cheque Listing

CAO Vizzutti presented Cheque Listing #20260017 to 20260048 in the amount of \$55308.22 as information.

8. Councillor Reports:

- a) Mayor Peterson – No report
- b) Deputy Mayor Wickhorst attended Chief Mountain Regional Waste Management Commission, they are looking into methods to convert garbage to biodiesel.
- c) Councillor Lybbert completed SDAB training with ORRSC. Chinook Foundation put new CAO office into the Villa. FCSS meeting next week. Attended CEM Service meeting.
- d) Councillor Doney attended Chinook Arch Regional Library meeting and is enrolled in training with Oldman River Regional Service Commission for the Assessment Review Board.
- e) Councillor Ford completed SDAB training and attended RHpap webinar, IMDP, and Alberta SW meetings. Waste to fuel endpoint recovery initiative discussed.

9. Closed Session  
2026.02.18.021

**Moved by** Mayor Peterson to enter into Closed Session at 8:40 pm. Freedom of Information and Protection of Privacy – Section 16(1)(c). Re: Saputo Lagoon. **Carried.**

10. Closed Session  
2026.02.18.022

**Moved by** Councillor Ford to come out of Closed Session at 9:07 pm. **Carried.**

11. CAO Retirement Dinner Budget  
2026.02.18.023

**Moved by** Mayor Peterson to budget \$400 for CAO Retirement dinner. **Carried.**

12. Adjournment  
2026.02.18.24

**Moved by** Councillor Doney to adjourn the meeting at 9:09 p.m. **Carried.**



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Meeting Chair



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Chief Administrative Officer